

**Re: Resumes from Mewar University.**

Sanjeev Lodha &lt;skl.dynamic@gmail.com&gt;

Wed 8/9/2023 1:10 PM

To: Khushi Mundra &lt;khushimundra@mewaruniversity.co.in&gt;

Cc: Mr. Harish Gurnani &lt;hgurnani@mewaruniversity.co.in&gt;; Mr. Hemant Dobhal &lt;hemantdobhal@mewaruniversity.co.in&gt;

Mridul is CS Boy. I do not want to spoil his career at my place. BP is OK if he agrees to be in Marketing of Electricals.

Mahesh has done Sales of what, when he was in Sales. When does he get free as he is doing MBA Finance at present.

Thanking You

For Dynamic Elecpower Pvt. Ltd.

Sanjeev Lodha

Office Address:

G-68, RIICO Industrial Area

Biliya, Bhilwara-311001 (Rajasthan)

Phone: 01482-260067/ 260142

Mobile: 94141-15151/ 92510-15221

WEBSITE: [www.dynamicelecpower.co.in](http://www.dynamicelecpower.co.in)

On Wed, 9 Aug 2023 at 10:13, Khushi Mundra <khushimundra@mewaruniversity.co.in> wrote:  
Respected Sir/Madam,

Greetings from Mewar University.

Kindly find the attached excel spreadsheet with enclosed CV for your esteemed organization.


Regards,

Khushi Mundra

Mewar University

Gangrar, Chittorgarh

  
Registrar  
Mewar University  
Gangrar, (Chittorgarh)

 Outlook

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**Re: Invitation.**

---

**From** Mr. Harish Gurnani <hgurnani@mewaruniversity.co.in>  
**Date** Tue 11/8/2022 9:10 AM  
**To** Sanjeev Lodha <skl.dynamic@gmail.com>

your profile

---

**From:** Sanjeev Lodha <skl.dynamic@gmail.com>  
**Sent:** Monday, November 7, 2022 5:11 PM  
**To:** Mr. Harish Gurnani <hgurnani@mewaruniversity.co.in>  
**Subject:** Re: Invitation.

Co profile or my profile.  
Thanking You  
For Dynamic Elecpower Pvt. Ltd.

Sanjeev Lodha


Office Address:  
G-68, RIICO Industrial Area  
Biliya, Bhilwara-311001 (Rajasthan)  
Phone: 01482-260067/ 260142  
Mobile:94141-15151/ 92510-15221  
WEBSITE: [www.dynamicelecpower.com](http://www.dynamicelecpower.com)

On Mon, 7 Nov 2022 at 15:23, Mr. Harish Gurnani <hgurnani@mewaruniversity.co.in> wrote:  
Will look forward to have your profile and a photo.  
Regards.

---

**From:** Sanjeev Lodha <skl.dynamic@gmail.com>  
**Sent:** Monday, November 7, 2022 3:01 PM  
**To:** Mr. Harish Gurnani <hgurnani@mewaruniversity.co.in>  
**Subject:** Re: Invitation.

I am indeed thankful to you having invited me to address the Young Enterants in your Esteemed Campus.  
Shall be delighted to share my views with them.  
Thanking You  
For Dynamic Elecpower Pvt. Ltd.



Registrar  
Mewar University  
Gangrar, (Chittorgarh)

Sanjeev Lodha

Office Address:

G-68, RIICO Industrial Area

Biliya, Bhilwara-311001 (Rajasthan)

Phone: 01482-260067/ 260142

Mobile: 94141-15151/ 92510-15221

WEBSITE: [www.dynamicelecpower.com](http://www.dynamicelecpower.com)

On Mon, 7 Nov 2022 at 14:37; Mr. Harish Gurnani <[hgurnani@mewaruniversity.co.in](mailto:hgurnani@mewaruniversity.co.in)> wrote:

Dear Sir,

Good afternoon & greetings from Mewar University.

We are delighted to share that orientation program for the new batch of candidates is scheduled from 7 th to 16 th of November. During these days all the new entrant students will be introduced with various topics relevant to their journey at the Mewar University campus and later on in their professional career too.

Getting insights on the Industrial functioning, how to get industry ready, what are the expectations of Industry from the young graduates, types of jobs available, importance of discipline for a intern etc ....are some of the important topics which needs to be nurtured from the bigging itself. For addressing to one of these important aspects, we will be delighted & obliged to have your good self as a key note speaker. The said session is scheduled on 9 th November (first half). I am writing hereby to request for your kind consideration on the same.

We at Mewar University will be highly obliged and delighted to have your kind presence.

Looking forward to your kind revert on the same.

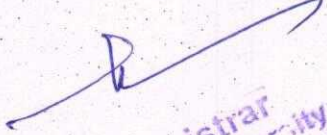
Regards.

Harish Gurnani.

Director.

Mewar University.

Mob : 9672086000.

  
Registrar  
Mewar University  
Gangrar, (Chittorgarh)



# DYNAMIC

## CERTIFICATE

WHOM IT MAY CONCERN

DATE: 31.03.2022

THIS IS CERTIFIED THAT MISS SHIVANI SINHA (MUR 1500488) D/O MR. UMESH PRASAD STUDENT OF B.Tech (Electrical Engineering) FROM MEWAR UNIVERSITY CHITTORGARH HAS SUCCESSFULLY COMPLETED THE 6 MONTH INDUSTRIAL TRAINING FROM DYNAMIC ELECPower PVT.LTD, BHILWARA FROM 15.3.2021 TO 16.09.2021 UNDER THE GUIDANCE OF MR. SURAJ MALI

DURING THIS TRAINING, HE HAS BEEN REGULAR THROUGHOUT, AND HIS CONDUCT WAS GOOD AND SINCERE HIS TRAINING HAS BEEN REVIEWED AND APPROVED BY THE MANAGEMENT.

WE WISH HIM THE BEST FOR HIS FUTURE ENDEAVOURS.

FOR DYNAMIC ELECPower PVT.LTD.



FOR AUTHORIZED SIGNATORY

*(Signature)*  
Registrar  
Mewar University  
Gangrar, (Chittorgarh)

## DYNAMIC ELECPower PVT. LTD.

**Works & Mail Address :**  
G-68, RICO Ind. Area,  
Baliya, Bhilwara - 311 001  
Tele : 01482 - 260067  
Tele Fax : 01482 - 260142

**Branch Office :**  
C-III/104, Kamal Apartments II  
Bani Park, Jaipur (Raj.)  
Tele Fax : 0141 - 2203002

**E-mail :**  
dynamic.elecpower@gmail.com  
skl.dynamic@gmail.com  
website : www.dynamicalecpower.com

**Contents :**  
'AA' Class PIED Certificate  
'A' Class Electrical Certificate

Mfgs. of : PCC, MCC, LT/HT Panels, Distribution Boards etc.



# DYNAMIC

## CERTIFICATE

WHOM IT MAY CONCERN

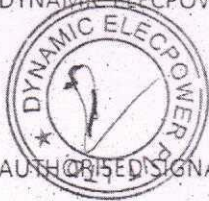
DATE: 31.03.2022

THIS IS CERTIFIED THAT MR. SHATILO TEP (MUR 1800337) S/O MR. PONGA TEP STUDENT OF B.Tech (Electrical and Electronics Engineering) FROM MEWAR UNIVERSITY CHITTORGARH HAS SUCCESSFULLY COMPLETED THE 6 MONTH INDUSTRIAL TRAINING FROM DYNAMIC ELECPower PVT.LTD, BHILWARA FROM 15.3.2021 TO 16.09.2021 UNDER THE GUIDANCE OF MR. SURAJ MALI

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WE WISH HIM THE BEST FOR HIS FUTURE ENDEAVOURS.

FOR DYNAMIC ELECPower PVT.LTD.



FOR AUTHORIZED SIGNATORY.

*[Signature]*  
Registrar  
Mewar University  
Gangrar, (Chittorgarh)

## DYNAMIC ELECPower PVT. LTD.

**Works & Mail Address :**  
G-68, RICO Ind. Area,  
Bhilya, Bhilwara - 311 001  
Tele : 01432 - 260067  
Tele Fax : 01432 - 260142

**Branch Office :**  
C-II/104, Kamal Apartments II  
Bani Park, Jaipur (Raj.)  
Tele Fax : 0141 - 2203002

**E-mail :**  
dynamic.elecpower@gmail.com  
skl.dynamic@gmail.com  
website : www.dynamicalecpower.com

**Contents :**  
'A' Class PRED Contractors  
'A' Class Electrical Contractors

Mfgs. of : PCC, MCC, LT/HT Panels, Distribution Boards etc.



# DYNAMIC

## CERTIFICATE

WHOM IT MAY CONCERN

DATE: 31.03.2022

THIS IS CERTIFIED THAT MR. BENILO TEP (MUR 1800338) S/O MR. KENTSINGA TEP STUDENT OF B.Tech (Electrical and Electronics Engineering) FROM MEWAR UNIVERSITY CHITTORGARH HAS SUCCESSFULLY COMPLETED THE 6 MONTH INDUSTRIAL TRAINING FROM DYNAMIC ELECPower PVT.LTD, BHILWARA FROM 15.3.2021 TO 16.09.2021 UNDER THE GUIDANCE OF MR. SURAJ MALI

DURING THIS TRAINING, HE HAS BEEN REGULAR THROUGHOUT, AND HIS CONDUCT WAS GOOD AND SINCERE HIS TRAINING HAS BEEN REVIEWED AND APPROVED BY THE MANAGEMENT.

WE WISH HIM THE BEST FOR HIS FUTURE ENDEAVOURS.

FOR DYNAMIC ELECPower PVT.LTD.



FOR AUTHORIZED SIGNATORY

Registrar  
Mewar University  
Gangrar, (Chittorgarh)

## DYNAMIC ELECPower PVT. LTD.

Works & Mail Address  
C-38, BKC Ind Area,  
Bhilwara - 311 001  
Tel: 01482 204667  
Tele Fax: 01482 205142

Branch Office  
C-16, 1st & 2nd Apartments II  
Bani Park, Jaipur (Raj)  
Tel/Fax: 0141 2201002

E-mail:  
dynamic\_elecpower@gmail.com  
skl@dynamic\_elecpower.com  
website: www.dynamicelecpower.com

Contents:  
AACB & PFC Certified  
A Class Electrical Contractors

Mfgs. of PCC, MCC, LT/HT Panels, Distribution Boards etc.



# DYNAMIC

## CERTIFICATE

WHOM IT MAY CONCERN

DATE: 31.03.2022

THIS IS CERTIFIED THAT MISS VENIKA V ZHIMO (MUR 1800341) D/O MR. VISHUKHA STUDENT OF B.Tech (Electrical and Electronics Engineering) FROM MEWAR UNIVERSITY CHITTORGARH HAS SUCCESSFULLY COMPLETED THE 6 MONTH INDUSTRIAL TRAINING FROM DYNAMIC ELECPower PVT.LTD, BHILWARA FROM 15.3.2021 TO 16.09.2021 UNDER THE GUIDANCE OF MR. SURAJ MALI

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WE WISH HIM THE BEST FOR HIS FUTURE ENDEAVOURS.

FOR DYNAMIC ELECPower PVT.LTD.



FOR AUTHORISED SIGNATORY

*Registrar*  
Mewar University  
Gangrar, (Chittorgarh)

## DYNAMIC ELECPower PVT. LTD.

**Works & Mail Address :**  
G-68, RIFCO Ind. Area,  
Bilva, Bhilwara - 311 001  
Telp - 01482 - 260067  
Tele Fax - 01482 - 260142

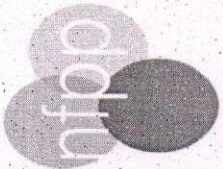
**Branch Office :**  
C-III/104, Kamal Apartments II,  
Bani Park, Jaipur (Raj.)  
Tele Fax : 0141 - 2203002

**E-mail :**  
dynamic\_elecpower@gmail.com  
skl\_dynamic@gmail.com  
website : www.dynamicalecpower.com

**Contents :**  
AA CAP PHEE, Chittorgarh  
& Class Electrical Engineering

# NEDSPICE

Nedspice-  
Farmers Partnership  
Programme



## *Certificate of Internship*

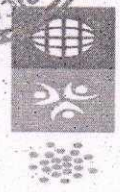
This is to certify that,

**Mr. ABHISHEK JAIN**

has successfully completed the six months Internship cum

Experiential Learning programme (ELP) at **Nedspice**

**Processing India Pvt Ltd.**



.....  
Mr. Gulshan John  
Managing Director

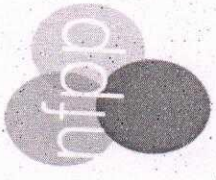
.....  
Mr. Ganapathy K.D  
Deputy General Manager, NFPP

Registrar  
Mewar University  
Gangrar, (Chittorgarh)



# NEDSPICE

Nedspice-  
Farmers Partnership  
Programme



## Certificate of Internship

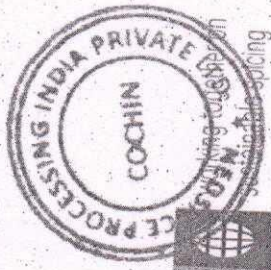
This is to certify that,

**Mr. ARPIT SHARMA**

has successfully completed the six months Internship cum  
Experiential Learning programme (ELP) at **Nedspice**

**Processing India Pvt Ltd.**

.....  
Mr. Gulshan John  
Managing Director



.....  
Mr. Ganapathy K.D  
Deputy General Manager, NFPP

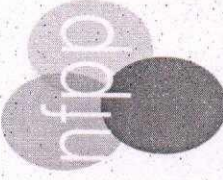
Registrar  
Mewar University  
Gangrar, (Chittorgarh)

# NEDSPICE

Registered  
Mewar University  
Bikaner, (Ch...)

*[Handwritten signature]*

Nedspice-  
Farmers Partnership  
Programme



## *Certificate of Internship*

This is to certify that,

### Mr. BHUPENDRA KUMAR

has successfully completed the six (6) months Internship cum Experiential Learning programme (ELP) at **Nedspice**

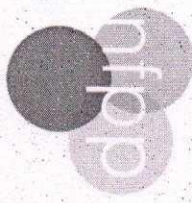
**Processing India Pvt Ltd.**

.....  
Mr. Gulshan John  
Managing Director



*[Handwritten signature]*

.....  
Mr. Ganapathy K.D  
Deputy General Manager, NFPP



Nedspice-  
Farmers Partnership  
Programme

# Certificate of Internship

This is to certify that,

## MS. BIDHYA PRADHAN

has successfully completed the six (6) months Internship  
cum Experiential Learning programme (ELP) at **Nedspice**

**Processing India Pvt Ltd.**

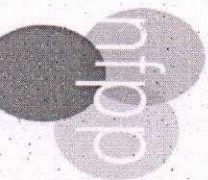
.....  
Mr. Gulshan John  
Managing Director



.....  
Mr. Ganapathy K.D  
Deputy General Manager, NFPP

Registered  
Mewar University  
Gangrar, (Chitwan)

# NEDSPICE



Nedspice-  
Farmers Partnership  
Programme

# Certificate of Internship

This is to certify that,

## Mr. DURGASHANKAR

has successfully completed the six months Internship cum

Experiential Learning programme (ELP) at **Nedspice**

**Processing India Pvt Ltd**

.....  
Mr. Gulshan John  
Managing Director

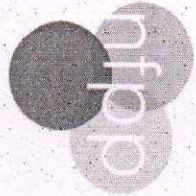


.....  
Mr. Ganapathy K.D  
Deputy General Manager, NFPP



Registrar  
Mewar District  
Gangrar, (Sirohi District)

# Certificate of Internship



Nedspace-  
Farmers Partnership  
Programme

This is to certify that,

## MR. MAHESH GURJAR

has successfully completed the six months Internship cum

Experiential Learning programme (ELP) at **Nedspace**

**Processing India Pvt Ltd**

.....  
Mr. Gulshan John  
Managing Director



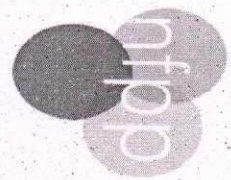
.....  
Mr. Ganapathy K.D  
Deputy General Manager, NFPP

A handwritten signature in black ink, appearing to read 'Ganapathy K.D'.

# NEDSPACE

Registered  
Mewar  
Gangrar, (Dist. Gangrar)

# Certificate of Internship



Nedspice-  
Farmers Partnership  
Programme

This is to certify that,

## MR. MANISH KUMAR PATIDAR

has successfully completed the six months Internship cum

Experiential Learning programme (ELP) at **Nedspice**

### Processing India Pvt Ltd

.....  
Mr. Gulshan John  
Managing Director

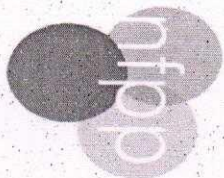


.....  
  
Mr. Ganapathy K.D  
Deputy General Manager, NFPP



Registrar  
Mewar University  
Gangrar, (Chittorgarh)

# Certificate of Internship



Nedspice-  
Farmers Partnership  
Programme

This is to certify that,

## MR. RAJPAL SINGH

has successfully completed the six months Internship cum

Experiential Learning programme (ELP) at **Nedspice**

**Processing India Pvt Ltd**

.....  
Mr. Gulshan John  
Managing Director



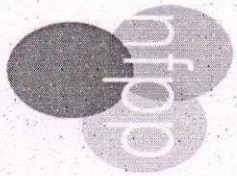
.....  
Mr. Ganapathy K.D  
Deputy General Manager, NFPFP

A handwritten signature in black ink, appearing to read 'Ganapathy K.D.', written over a dotted line.

# NEDSPICE

Registered by  
Mewar, Udaipur,  
Gangrar, (Chittorgarh)

# Certificate of Internship



Nedspice-  
Farmers Partnership  
Programme

This is to certify that,

## Mr. UPENDRA SINGH

has successfully completed the six months Internship cum

Experiential Learning programme (ELP) at **Nedspice**

**Processing India Pvt Ltd**

.....  
Mr. Gulshan John  
Managing Director



.....  
Mr. Ganapathy K.D  
Deputy General Manager, NFPP

A handwritten signature in black ink, appearing to read 'Ganapathy K.D', written over a dotted line.

# NEDSPICE

Registered  
University  
Government



# NEDSPICE

NEDSPICE PROCESSING INDIA PRIVATE LIMITED

Mr Sandeep Lohar  
Mewar University  
B.Sc Agriculture, Final Semester (6<sup>th</sup> Semester)  
Batch: 2019-2021  
NH - 79 Gangrar, Chittorgarh, Rajasthan-312901

26<sup>th</sup> February 2021

## Sub: Offer Letter for Internship

Dear Mr Sandeep Lohar,

This is with reference to your application received and the subsequent final interview you had with us and we are pleased to inform that, you have been selected for a four months internship program starting from 1<sup>st</sup> March 2021 in our company on the following terms and conditions.

1. Your Internship period would be from 1<sup>st</sup> March 2021 to 30<sup>th</sup> June 2021.
2. During the period, the company will pay you a stipend of Rs 6,000 per month. You will also receive an amount of Rs 1,000 per month in addition to the stipend as travel allowance.
3. Accommodation will be provided by the company.
4. You would have to report at our Barmer office on 1<sup>st</sup> March 2021.
5. Your role would be to assist our NFPP Staffs for their routine work. You are expected to be at the designated location assigned to you during these 4 months.
6. During the internship, you shall follow the code of conduct as stipulated by the company.
7. Should you at any time in any way misconduct yourself or so conduct yourself as to prejudice or injure the interest or reputation of the company either by act or neglect and of such conduct, the company shall be the sole judge, the company shall be at liberty to terminate your internship.
8. You will be reporting to the Senior Manager - NFPP, for guidance and mentoring for the internship.

  
Registrar  
Mewar University  
Gangrar, (Chittorgarh)

Nedspice Processing India Pvt. Ltd.  
#12/597-8, Jawahar Road  
Koovapadam  
Cochin - 682 002.


T : (91) 484 - 2226854, 2223286  
F : (91) 484 - 2223287  
I : www.nedspice.com  
CIN:U15495KL1991PTCQ06191

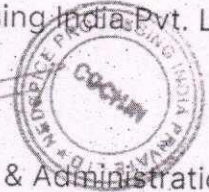
9. Your point of contact while in Barmer would be
- Mr Abdul Niyas – 7994799976
  - Mr Vicky Vyas – 9602677775
10. You will have to take care of your belongings and take all safety precautions while your stay/ travel in Barmer.
11. Kindly submit the below mentioned documents while reporting at Barmer office
- Aadhar Card
  - Request letter from the College
  - Bank passbook copy

Please confirm in writing your acceptance of the above terms and conditions by signing in the acknowledgement on the enclosed copy of this letter.

We wish you all the best for the project.

For Nedspice Processing India Pvt. Ltd

  
K. Oommen Philip  
General Manager- HR & Administration



.....  
.....  
I have gone through the terms and conditions of this letter and I accept the same

Signature:

Name:

Date:

  
Registrar  
Mewar University  
Chittorgarh, (Chittorgarh)

# NEDSPICE

NEDSPICE PROCESSING INDIA PRIVATE LIMITED

Mr Roshan Kumar  
Mewar University  
B.Sc Agriculture, Final Semester (6<sup>th</sup> Semester)  
Batch: 2019-2021  
NH - 79 Gangrar, Chittorgarh, Rajasthan-312901

26<sup>th</sup> February 2021

## Sub: Offer Letter for Internship

Dear Mr Roshan Kumar,

This is with reference to your application received and the subsequent final interview you had with us and we are pleased to inform that, you have been selected for a four months internship program starting from 1<sup>st</sup> March 2021 in our company on the following terms and conditions.

1. Your Internship period would be from 1<sup>st</sup> March 2021 to 30<sup>th</sup> June 2021
2. During the period, the company will pay you a stipend of Rs 6,000 per month. You will also receive an amount of Rs 1,000 per month in addition to the stipend as travel allowance.
3. Accommodation will be provided by the company.
4. You would have to report at our Barmer office on 1<sup>st</sup> March 2021.
5. Your role would be to assist our NFPP Staffs for their routine work. You are expected to be at the designated location assigned to you during these 4 months.
6. During the internship, you shall follow the code of conduct as stipulated by the company.
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8. You will be reporting to the Senior Manager - NFPP, for guidance and mentoring for the internship.

Nedspice Processing India Pvt. Ltd.  
#12/597-8, Jawahar Road  
Koovapadam  
Cochin - 682 002

T : (91) 484 - 2226854, 2223286  
F : (91) 484 - 2223287  
I : www.nedspice.com  
CIN.U15495KL1991PTC006191


Registration  
Mewar University  
Gangrar, (Chittorgarh)


9. Your point of contact while in Barmer would be.
- Mr Abdul Niyas – 7994799976
  - Mr Vicky Vyas – 9602677775
10. You will have to take care of your belongings and take all safety precautions while your stay/ travel in Barmer.
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For Nedspice Processing India Pvt. Ltd

  
K. Oommen Philip  
General Manager- HR & Administration

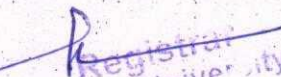


.....  
.....  
I have gone through the terms and conditions of this letter and I accept the same

Signature:

Name:

Date:

  
Registrar  
Mewar University  
Gangrar, (Chittorgarh)

# NEDSPICE

NEDSPICE PROCESSING INDIA PRIVATE LIMITED

Mr Pawan Singh  
Mewar University  
B.Sc Agriculture , Final Semester (6<sup>th</sup> Semester)  
Batch: 2019-2021  
NH - 79 Gangrar, Chittorgarh, Rajasthan-312901

26<sup>th</sup> February 2021

## Sub: Offer Letter for Internship

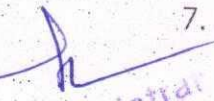
Dear Mr Pawan Singh,

This is with reference to your application received and the subsequent final interview you had with us and we are pleased to inform that, you have been selected for a four months internship program starting from 1<sup>st</sup> March 2021 in our company on the following terms and conditions.

1. Your Internship period would be from 1<sup>st</sup> March 2021 to 30<sup>th</sup> June 2021
2. During the period, the company will pay you a stipend of Rs 6,000 per month. You will also receive an amount of Rs 1,000 per month in addition to the stipend as travel allowance.
3. Accommodation will be provided by the company.
4. You would have to report at our Barmer office on 1<sup>st</sup> March 2021.
5. Your role would be to assist our NFPP Staffs for their routine work. You are expected to be at the designated location assigned to you during these 4 months.
6. During the internship, you shall follow the code of conduct as stipulated by the company.
7. Should you at any time in any way misconduct yourself or so conduct yourself as to prejudice or injure the interest or reputation of the company either by act or neglect and of such conduct, the company shall be the sole judge, the company shall be at liberty to terminate your internship.
8. You will be reporting to the Senior Manager - NFPP, for guidance and mentoring for the internship.

Nedspice Processing India Pvt. Ltd.  
#12/597-8, Jawahar Road  
Koovapadam  
Cochin - 682 002.

T : (91) 484 - 2226854, 2223286  
F : (91) 484 - 2223287  
I : www.nedspice.com  
CIN.U15495KL1991PTC006191

  
Registrar  
Mewar University  
Gangrar, (Chittorgarh)

9. Your point of contact while in Barmer would be
- Mr Abdul Niyas – 7994799976
  - Mr Vicky Vyas – 9602677775
10. You will have to take care of your belongings and take all safety precautions while your stay/ travel in Barmer.
11. Kindly submit the below mentioned documents while reporting at Barmer office
- Aadhar Card
  - Request letter from the College
  - Bank passbook copy

Please confirm in writing your acceptance of the above terms and conditions by signing in the acknowledgement on the enclosed copy of this letter.

We wish you all the best for the project.

For Nedspice Processing India Pvt. Ltd

K. Oommen Philip  
General Manager- HR & Administration



.....  
.....  
I have gone through the terms and conditions of this letter and I accept the same

Signature:

Name:

Date:

  
Registrar  
Mewar University  
Gangrar, (Chittorgarh)